ST JOHN FISHER CATHOLIC COLLEGE

ADMISSION POLICY 2028/2029

St. John Fisher Catholic College was founded by the Catholic Church to provide education for children of Catholic families and is part of St Gabriel the Archangel Catholic Multi-Academy Trust. Whenever there are more applications than places available, priority will be given to Catholic children in accordance with the oversubscription criteria listed below. The school is conducted by its Multi-Academy Trust as part of the Catholic Church in accordance with its trust deed and Articles of Association, and seeks at all times to be a witness to Our Lord Jesus Christ.

As a Catholic school, we aim to provide a Catholic education for all our pupils. At a Catholic school, Catholic doctrine and practice permeate every aspect of the school's activity. It is essential that the Catholic character of the school's education be fully supported by all families in the school. We therefore hope that all parents will give their full, unreserved and positive support for the aims and ethos of the school. This does not affect the right of an applicant who is not Catholic to apply for and be admitted to a place at the school in accordance with these admission arrangements.

The Multi-Academy Trust is the admission authority and has responsibility for admissions to this school. The local authority undertakes the co-ordination of admission arrangements during the normal admission round[1] [excluding admission to year 12]. The admission authority has set the school's Published Admissions Number ("PAN") at 174 pupils to be admitted to Year 7 and 100 for external applicants into year 12 in the school year which begins in September 2028.

The admission authority will, where logistically possible, admit twins and all siblings from multiple births where one of the children is the last child ranked within the school's PAN.

Admission to the Sixth Form

The school operates a sixth form for a total of 200 pupils. 20 places overall will be available in year 12. While the admission number is 20, if fewer than 80 of the school's existing pupils transfer into year 12, additional external pupils will be admitted until year 12 meets its capacity of 100.

Both internal and external pupils wishing to enter the sixth form will be expected to have met the same minimum academic entry requirements for the sixth form. These are:

[1] This is for admission to the school at the start of the school year in September and not for applications made in-year.

• five or more Level 2 qualifications at grade 5 or above (or equivalent) including grade 4 in English and Maths;

• If students have achieved a grade 3 in English or Maths, they can resit this qualification alongside a more vocational level 3 pathway. We will not accept students who have achieved a GCSE grade 3 in both English and Maths;

In addition to the sixth form's minimum academic entry requirements pupils will need to satisfy minimum entrance requirements to the courses for which they are applying. If either internal or external applicants fail to meet the minimum course requirements, they will be given the option of pursuing any alternative courses for which they do meet the minimum academic requirements. Course requirements are published annually in the school's prospectus and on its website.

When year 12 is undersubscribed all applicants meeting the minimum academic entry requirements will be admitted or permitted to progress.

When there are more external applicants that satisfy any academic entry requirements, priority will be given in accordance with the oversubscription criteria set out below.

Where there is a space in year 13 i.e. where there are fewer than 100 pupils in the year group, the school will admit additional pupils up to this number using the oversubscription criteria set out below.

Pupils with an Education, Health and Care Plan (see note 1)

The admission of pupils with an Education, Health and Care Plan is dealt with by a completely separate procedure. Children with an Education, Health and Care Plan that names the school must be admitted. Where this takes place before the allocation of places under these arrangements this will reduce the number of places available to other children.

Oversubscription Criteria

Where there are more applications for places than the number of places available, places will be offered according to the following order of priority.

1. Catholic looked after and previously looked after children. (see notes 2 & 3)
2. Catholic children who attend a feeder Catholic primary school (see notes 3 & 4)
3. Catholic children resident in the parish(es) served by the feeder Catholic primary schools (see notes 3 & 4).
4. Catholic children of staff (see note 13)
5. Other Catholic children. (see note 3)
6. Other looked after and previously looked after children. (see note 2)
7. Other children who attend a feeder Catholic primary school (see note 4)
8. Catechumens and members of an Eastern Christian Church. (see notes 5 & 6)
9. Children of other Christian denominations whose membership is evidenced by a minister of religion. (see note 7)
10. Children of other faiths whose membership is evidenced by a religious leader. (see note 8)
11. Non-Catholic children of staff (see note 13)
12. Any other children.

Within each of the categories listed above, the following provisions will be applied in the following order.

(i) The attendance of a brother or sister at the school at the time of enrolment will increase the priority of an application within each category so that the application will be placed at the top of the category in which the application is made (see note 9).

(ii) Distance as outlined in the Tie Break explanation below

Tie Break

Priority will be given to children living closest to the school determined by the shortest distance. Distances are measured by the Local Authority on behalf of the school. The Local Authority uses a Geographical Information System (GIS) to calculate home to school distances in miles. The measurement is calculated using Ordnance Survey (OS) data from an applicant's home address to the main front gate of the school and measuring the straight line distance between the two points. The coordinates of an applicant's home address is determined and provided by the local Land and Property Gazetteer (LLPG) and OS address point data.In the event of distances being the same for two or more children where this would determine the last place to be allocated, random allocation will be carried out and supervised by a person independent of the school. All the names will be entered into a hat and the required number of names will be drawn out.

Application Procedures and Timetable

To apply for a place at this school in the normal admission round[2], you must complete a Common Application Form (excluding admission to Years 12) available from the local authority in which you live. You are also requested to complete the Supplementary Information Form (SIF) if you wish to apply under oversubscription criteria 1 to 5 or 8 to 11. The Supplementary Information Form is attached to this policy and should be returned to the main office, St. John Fisher Catholic College, by 31st October 2027.

Applications for the Sixth Form should be made directly to the school using the application form available from the school's website https://www.saintjohnfishercc.co.uk/sjf-sixth-form or from the school. Completed application forms must be returned to the school by 31st January 2028.

You will be advised of the outcome of your application on 1st March or the next working day, by the local authority on our behalf. If you are unsuccessful (unless your child gained a place at a school you ranked higher) you will be informed of the reasons, related to the oversubscription criteria listed above, and you have the right of appeal to an independent appeal panel.

For applications for year 12, applicants will be notified by GCSE results' day.

If you do not provide the information required in the SIF and return it by the closing date, together with all supporting documentation, your child may not be placed in criteria 1 to 5 or 8 to 11, and this may affect your child's chance of being offered a place.

All applications which are submitted on time will be considered at the same time and after the closing date for admissions which is 31st October 2027.

Late Applications and Change in Preferences

Late applications and change to school preferences listed on the Common Application Form will be administered in accordance with your home Local Authority Secondary Co-ordinated Admissions Scheme. This can be viewed from the secondary school admissions link on the local authority's school admissions website at https://www.staffordshire.gov.uk/schools-and-learning/school-admissions].

You are encouraged to ensure that your application is received on time.

Admission of Children outside their Normal Age Group

A request may be made for a child to be admitted outside of their normal age group, for example, if the child is gifted and talented or has experienced problems such as ill health.

Any such request should be made in writing to the Headteacher, for the Governing body to consider, at the same time as the admission application is made. The admission authority will make its decision about the request based on the circumstances of each case and in the best interests of the child. In addition to taking into account the views of the head teacher, including the head teacher's statutory responsibility for the internal organisation, management and control of the school, the

[2] This is for admission to the school at the start of the school year in September and not for applications made in-year.

admission authority will take into account the views of the parents and of appropriate medical and education professionals, as appropriate.

Waiting Lists

In addition to their right of appeal, unsuccessful children will either be automatically placed on a waiting list or given the opportunity to be placed on a waiting list (depending on how the local authority operates). This waiting list will be maintained in order of the oversubscription criteria set out above and ***not*** in the order in which applications are received or added to the list. Waiting lists for admission will operate throughout the school year. The waiting list will be held open until the last day of the summer term 2029 and will then be discarded.

Inclusion in the school's waiting list does not mean that a place will eventually become available.

Children on the waiting list who attend a named feeder school (see Note 4 below) who have not been offered a place in the school by the beginning of the Autumn term 2028 will be re-ranked to take into account that they will no longer be attending that feeder school from 1st September 2028. This will affect the oversubscription criteria that your child is placed into on the waiting list from 1st September 2028.

Children who are subject of a direction by the Local Authority or Secretary of State or who are allocated to a school in accordance with the Fair Access Protocol take precedence over any child on the waiting list.

In-Year Applications

An application can be made for a place for a child at any time outside the normal admission round and the child will be admitted where there are available places. Application should be made to the school. Further information on how to make an in-year application is available on our website at https://www.saintjohnfishercc.co.uk/admissions/.

Where there are places available but more applications than places, the published oversubscription criteria, as set out above, will be applied.

If there are no places available, the child will be added to the waiting list (see above).

You will be advised of the outcome of your application in writing, and you have the right of appeal to an independent appeal panel.

Fair Access Protocol

The school is committed to taking its fair share of children who are vulnerable and/or hard to place, as set out in locally agreed protocols. Accordingly, outside the normal admission round the admission authority is empowered to give absolute priority to a child where admission is requested under any locally agreed protocol. The admission authority has this power, even when admitting the child would mean exceeding the PAN.

Withdrawal

The admission authority reserves the right to withdraw the offer of a place or, where a child is already attending the school the place itself, where it is established that the offer or place was obtained through a fraudulent or intentionally misleading application.

Appeals

Parents who wish to appeal against the decision of the admission authority to refuse their child a place in the school should make that appeal request in writing to the Chair of Governors at the school address. Appeals will be heard by an independent panel.

Please note that parents do not have the right to appeal if their request for their child to be admitted to a class outside of their normal age group has been refused, but the admission authority has offered a place in the normal age group instead.

Further Applications and Further Appeals

Any parent can apply for a place for their child at any time outside of the normal admission round. Parents do not have the right to a second appeal in respect of the same school for the same academic year unless, in exceptional circumstances, the admission authority has accepted a second application from the parent because of a significant and material change in the circumstances of the parent, child or school but have still refused admission.

Notes

(these notes form part of the oversubscription criteria)

1. An Education, Health and Care Plan is a plan made by the local authority under section 37 of the Children and Families Act 2014, specifying the special educational provision required for a child.

2. A 'looked after child' has the same meaning as in section 22(1) of the Children Act 1989, and means any child who is (a) in the care of a local authority or (b) being provided with accommodation by them in the exercise of their social services functions (e.g. children with foster parents) at the time of making an application to the school.

   A 'previously looked after child' is a child who was looked after, but ceased to be so because he or she was adopted, or became subject to a child arrangements order or special guardianship order. Included in this definition are those children who appear (to the admission authority) to have been in state care outside of England and who ceased to be in state care as a result of being adopted.

   For the purposes of this policy, a looked after child living with a family where at least one of the parents/carers is Catholic will be considered as Catholic (see Appendix 1).

3. 'Catholic' means a member of a Church in full communion with the See of Rome (See Appendix 1). This includes the Eastern Catholic Churches. This will normally be evidenced by a certificate of baptism in a Catholic Church or a certificate of reception into the full communion of the Catholic Church. For the purposes of this policy, it includes a looked after child living with a family where at least one of the parents is Catholic.

   For a child to be treated as Catholic, evidence of Catholic baptism or reception into the Church will be required. Those who have difficulty obtaining written evidence of baptism should contact their Parish Priest who, after consulting with the Diocese, will decide how the question of baptism is to be resolved and how written evidence is to be produced in accordance with the law of the Church.

4. The feeder schools for St. John Fisher Catholic College are:
   - St Mary's Catholic Primary School, Newcastle-under-Lyme;
   - St Teresa's Catholic Primary School, Trent Vale;
   - St Thomas Aquinas Catholic Primary School, Stoke;
   - St Wulstan's Catholic Primary School, Wolstanton;
   - Our Lady's and St Werburgh's Catholic Primary School, Clayton.

5. 'catechumen' means a member of the catechumenate of a Catholic Church. This will normally be evidenced by a certificate of reception into the order of catechumens.

6. 'Eastern Christian Church' includes Orthodox Churches, and is normally evidenced by a certificate of baptism or reception from the authorities of that Church.

7. "children of other Christian denominations" means children who belong to other churches and ecclesial communities which, acknowledge God's revelation in Christ, confess the Lord Jesus Christ as God and Saviour according to the Scriptures, and, in obedience to God's will and in the power of the Holy Spirit

commit themselves: to seek a deepening of their communion with Christ and with one another in the Church, which is His body; and to fulfil their mission to proclaim the Gospel by common witness and service in the world to the glory of the one God, Father, Son and Holy Spirit. An ecclesial community which on principle has no credal statements in its tradition, is included if it manifests faith in Christ as witnessed to in the Scriptures and is committed to working in the spirit of the above.

All members of Churches Together in England and CYTÛN are deemed to be included in the above definition, as are all other churches and ecclesial communities that are in membership of any local Churches Together Group (by whatever title) on the above basis.

8. "children of other faiths" means children who are members of a religious community that does not fall within the definition of 'other Christian denominations' at 7 above and which falls within the definition of a religion for the purposes of charity law. The Charities Act 2011 defines religion to include:

    - A religion which involves belief in more than one God, and
    - A religion which does not involve belief in a God.

    Case law has identified certain characteristics which describe the meaning of religion for the purposes of charity law, which are characterised by a belief in a supreme being and an expression of belief in that supreme being through worship.

9. 'brother or sister' includes:

    (i) all natural brothers or sisters, half brothers or sisters, adopted brothers or sisters, stepbrothers or sisters, foster brothers or sisters, whether or not they are living at the same address; and

    (ii) the child of a parent's partner where that child lives for at least part of the week in the same family unit at the same home address as the child who is the subject of the application.

10. A 'parent' means all natural and adoptive parents, any person who is not a parent but has parental responsibility for a child, and any person who has care of a child.

11. For the purposes of this policy, parish boundaries are outlined in Appendix 2 and will be applied to the admission arrangements for 2028/2029.

12. A child's "home address" refers to the address where the child usually lives with a parent or carer, and will be the address provided in the Common Application Form ("CAF"). Where parents have shared responsibility for a child, and the child lives for part of the week with each parent, the home address will be the address given in the CAF, provided that the child resides at that address for any part of the school week. Parents may be requested to supply documentary evidence to satisfy the admission authority that the child lives at the address put forward by the parents.

13. Priority will be given to children of staff who have been employed at the school for at least two years at the time of application and hold a contract of employment issued by the CMAT, or where the member of staff has been employed for less than two years but has been recruited to fill a vacant post the school for which there is a demonstrable skill shortage.

Appendix 1

DEFINITION OF A "BAPTISED CATHOLIC"

A "Baptised Catholic" is one who:

- Has been baptised into full communion (Cf. *Catechism of the Catholic Church, 837*) with the Catholic Church by the Rites of Baptism of one of the various ritual Churches in communion with the See of Rome. Written evidence of this baptism can be obtained by recourse to the Baptismal Registers of the church in which the baptism took place (Cf. *Code of Canon Law, 877 & 878*).

Or

- Has been validly baptised in a separated ecclesial community and subsequently received into full communion with the Catholic Church by the *Rite of Reception of Baptised Christians into the Full Communion of the Catholic Church.* Written evidence of their baptism and reception into full communion with the Catholic Church can be obtained by recourse to the Register of Receptions, or in some cases, a sub-section of the Baptismal Registers of the church in which the *Rite of Reception* took place (Cf. *Rite of Christian Initiation, 399*).

WRITTEN EVIDENCE OF BAPTISM

The admission authority will require written evidence in the form of a Certificate of Baptism or Certificate of Reception before applications for school places can be considered for categories of "Baptised Catholics". A Certificate of Baptism or Reception is to include: the full name, date of birth, date of Baptism or Reception, and parent(s) name(s). The certificate must also show that it is copied from the records kept by the place of Baptism or Reception.

Those who would have difficulty obtaining written evidence of Catholic Baptism/Reception for a good reason, may still be considered as Baptised Catholics but only after they have been referred to their parish priest who, after consulting the Vicar General, will decide how the question of Baptism/Reception is to be resolved and how written evidence is to be produced in accordance with the law of the Church.

Those who would be considered to have good reason for not obtaining written evidence would include those who cannot contact the place of Baptism/Reception due to persecution or fear, the destruction of the church and the original records, or where Baptism/Reception was administered validly but not in the Parish church where records are kept.

Governors and Boards of Directors may request extra supporting evidence when the written documents that are produced do not clarify the fact that a person was baptised or received into the Catholic Church, (i.e. where the name and address of the Church is not on the certificate or where the name of the Church does not state whether it is a Catholic Church or not.)

For the purposes of this policy, a looked after child (see Note 2) living with a family where at least one of the parents/carers is Catholic will be considered as Catholic. The carer must forward a copy of their own Catholic Baptismal or Reception certificate directly to the school in order for this priority to be given to the child as failure to do so will result in the looked after child being ranked as a non-Catholic.

Appendix 2

The legal boundary descriptions for parishes prioritised within this policy are:

- Newcastle

Starting in the south at the junction of the Brook with Clayton Lane:

1. West along CLAYTON LANE to Stafford Avenue;
2. West along STAFFORD AVENUE and DARTMOUTH AVENUE to Whitmore Road (neither side);
3. Across Whitmore Road and along SNEYD AVENUE to Thistleberry Avenue (both sides)
4. North-west along THISTLEBERRY AVENUE to Keele Road (both sides);
5. East along KEELE ROAD to the Stream about 150 yards before Orme Road (neither side);
6. North along the STREAM round the Football Ground and by the side of Silverdale Road Playing Fields, and then along the BROOK flowing under Silverdale Road at Brammers Sectional Building Works and under Knutton Road to the Railway Line;
7. East along the RAILWAY LINE to the Ashfield Brook;
8. North along the ASHFIELD BROOK to Lower Milehouse Lane near Meadow Road;
9. East along LOWER MILEHOUSE LANE to Liverpool Road (neither side);
10. South along LIVERPOOL ROAD to St Michael's Road;
11. East along ST MICHAEL'S ROAD, WULSTAN DRIVE and SANDY LANE to King Street (both sides)
12. North-east along KING STREET and ETRURIA ROAD to The Avenue (both sides);
13. South along the EXTREMITY OF THE AVENUE (known as KINGS PLACE) to Kings Terrace (neither side);
14. West along KINGS TERRACE to Langley Street (both sides);
15. South-east along LANGLEY STREET to Victoria Street (both sides);
16. South along VICTORIA STREET to Stoke Old Road (neither side);
17. West along STOKE OLD ROAD to Kingswell Road (both sides);
18. South along KINGSWELL ROAD to Hartshill Road (both sides);
19. South-east along HARTSHILL ROAD to the Lane by Harpfields School;
20. South-west along this LANE and FOOTPATH to Lancaster Road;
21. South-east along LANCASTER ROAD to The Avenue (both sides);
22. East along THE AVENUE to Fosbrooke Place (neither side, except for any building forming part of the Hospital);
23. South-east along FOSBROOKE PLACE and HILTON ROAD to Newcastle Lane (neither side, as above);
24. West along NEWCASTLE LANE to Newcastle Road (neither side);
25. South along NEWCASTLE ROAD to Clayton Lane (both sides);
26. South-west along CLAYTON LANE to the Brook (both sides).

- Clayton

Starting in the north-west at the junction of the Whitmore Road with Dartmouth Avenue:

1. South-west along the WHITMORE ROAD to the Railway Line at Whitmore Station;
2. South-east along the RAILWAY LINE to the Stone/Nantwich Road;
3. East along the STONE ROAD (A 51) to the Crossroads;
4. North-east from the Crossroads along the ROAD SKIRTING SWYNNERTON OLD PARK and over the Hanchurch Hills to the Eccleshall/Newcastle Road;
5. North along the NEWCASTLE ROAD (A 519) to the Trentham Road at the Hanchurch Crossroads;
6. East along the TRENTHAM ROAD (B 5038) to the River Trent;
7. North along the RIVER TRENT to the Brook near Hanford;
8. North-west along the BROOK to Clayton Lane;
9. South-west along CLAYTON LANE to Stafford Avenue;
10. West along STAFFORD AVENUE and DARTMOUTH AVENUE to the Whitmore Road (both sides).

- Silverdale and Madeley

Starting in the east at the junction of Lower Milehouse Lane and Meadow Lane:
1. North along MEADOW LANE to the Footpath leading to Brymbo Road (neither side);
2. North-west along this FOOTPATH to Brymbo Road (neither side);
3. West along BRYMBO ROAD to the entrance to Holditch Colliery (neither side);
4. Round the SOUTHERN EDGE OF HOLDITCH COLLIERY GROUNDS to the Old Canal where it leaves the Colliery grounds;
5. North-west along the OLD CANAL to Apedale road;
6. West along APEDALE ROAD to Springwood Road opposite Apedale House (neither side);
7. North-east along SPRINGWOOD ROAD to the Footpath to Miry Wood and Miles Green (neither side);
8. North-west along the FOOTPATH THROUGH MIRY WOOD to Miles Green Road (neither side);
9. West along MILES GREEN ROAD to the Railway Line (neither side);
10. South along the RAILWAY LINE to the Shraleybrook Road;
11. North-west along the SHRALEYBROOK ROAD to the Dean Brook at the end of Knowlbank Road (neither side);
12. North-west along the DEAN BROOK, past Shraley House, under the Nantwich Road and past Birks Wood to the Diocesan Boundary near Mill Dale Farm;
13. West and south along the DIOCESAN BOUNDARY to the Railway Line north-east of Pipegate;
14. North-east along the RAILWAY LINE to the Main Railway Line south of Madeley;
15. South-east along the MAIN RAILWAY LINE to the Market Drayton/Newcastle Road;
16. North-east along the NEWCASTLE ROAD (A 53) to Sneyd Avenue, Westlands;
17. North-west along SNEYD AVENUE to Thistleberry Avenue (neither side);
18. West along THISTLEBERRY AVENUE to Keele road (neither side);
19. East along KEELE ROAD to the Stream about 150 yards before Orme Road (both sides);
20. North along the STREAM, following it round the west of the Football Ground and by the side of Silverdale Road Playing Fields to the Stream flowing under Silverdale Road at Brammers Sectional Building Works, and then following this STREAM north-west under Knutton Road to the Railway Line;

21. East along the RAILWAY LINE to Ashfield Brook;
22. North along ASHFIELD BROOK to Lower Milehouse Lane;
23. North-east along LOWER MILEHOUSE LANE to Meadow Lane (both sides).

- Knutton (without Silverdale)

Starting in the east at the junction of Lower Milehouse Lane and Meadow Lane:
1. North along MEADOW LANE to the Footpath leading to Brymbo Road (neither side);
2. North-west along this FOOTPATH to Brymbo Road (neither side);
3. West along BRYMBO ROAD to the entrance to Holditch Colliery (neither side);
4. Round the SOUTHERN EDGE OF HOLDITCH COLLIERY GROUNDS to the Old Canal where it leaves the Colliery grounds;
5. North-west along the OLD CANAL to Apedale road;
6. West along APEDALE ROAD to Springwood Road opposite Apedale House (neither side);
7. North-east along SPRINGWOOD ROAD to the Footpath to Miry Wood and Miles Green (neither side);
8. North-west along the FOOTPATH THROUGH MIRY WOOD to Miles Green Road (neither side);
9. West along MILES GREEN ROAD to the Railway Line (neither side);
10. South along the RAILWAY LINE to the Shraleybrook Road;
11. North-west along the SHRALEYBROOK ROAD to the Dean Brook at the end of Knowlbank Road (neither side);
12. North-west along the DEAN BROOK, past Shraley House, under the Nantwich Road and past Birks Wood to the Diocesan Boundary near Mill Dale Farm;
13. West and south along the DIOCESAN BOUNDARY to the Railway Line north-east of Pipegate;
14. North-east along the RAILWAY LINE to the Main Railway Line south of Madeley;
15. South-east along the MAIN RAILWAY LINE to the Market Drayton/Newcastle Road;
16. North-east along the NEWCASTLE ROAD (A 53) to Sneyd Avenue, Westlands;
17. North-west along SNEYD AVENUE to Thistleberry Avenue (neither side);
18. West along THISTLEBERRY AVENUE to Keele road (neither side);
19. East along KEELE ROAD to the Stream about 150 yards before Orme Road (both sides);
20. North along the STREAM, following it round the west of the Football Ground and by the side of Silverdale Road Playing Fields to the Stream flowing under Silverdale Road at Brammers Sectional Building Works, and then following this STREAM north-west under Knutton Road to the Railway Line;
21. East along the RAILWAY LINE to Ashfield Brook;
22. North along ASHFIELD BROOK to Lower Milehouse Lane;
23. North-east along LOWER MILEHOUSE LANE to Meadow Lane (both sides).

Compiled by the Secretary of the Boundary Commission on 26th August 1989 from the Boundaries of Knutton and Silverdale given at Birmingham on 19th January 1959.

The dividing line between the parishes of Knutton and Silverdale formerly ran along the following line, starting at the junction of the Stream with Silverdale Road near the Brammers Sectional Building Works in point (20):

(A). West along SILVERDALE ROAD AND NEWCASTLE ROAD to Church Lane (both sides to Knutton);
(B) North-east along CHURCH LANE to the Main Railway Line (both sides to Knutton);
(C) West along the MAIN RAILWAY LINE to the Kentslane Colliery Railway Line;
(D) West along the COLLIERY RAILWAY LINE to the Footpath leading to Station Road;
(E) North along this FOOTPATH to Black Bank Road near Black Bank Church (both sides to Silverdale);
(F) North-west along BLACK BANK ROAD and its continuation SHRALEYBANK ROAD to the Railway Line in point (10).

- Chesterton

Starting in the west at the junction of the Diocesan Boundary with the A 500 "D Road"

1. East along the A 500 "D ROAD" to the Talke Road;
2. South along the TALKE ROAD and LIVERPOOL ROAD (A 34) to Lower Milehouse Lane (both sides);
3. South-west along LOWER MILEHOUSE LANE to Meadow Lane (both sides);
4. North along MEADOW LANE to the Footpath leading to Brymbo Road (both sides);
5. North-west along this FOOTPATH to Brymbo Road (both sides);
6. West along BRYMBO ROAD to the entrance to Holditch Colliery (both sides);
7. Following the SOUTHERN EDGE OF THE COLLIERY GROUNDS to the Old Canal where it leaves the Colliery grounds;
8. North-west along the OLD CANAL to Apedale road;
9. West along APEDALE ROAD to Springwood Road opposite Apedale House (both sides);
10. North-east along SPRINGWOOD ROAD to the Footpath to Miry Wood and Miles Green Road (both sides);
11. North-west along the FOOTPATH THROUGH MIRY WOOD to Miles Green Road (both sides);
12. West along MILES GREEN ROAD and continuing to the Railway Line (both sides);
13. South-west along the RAILWAY LINE to Shraleybrook Road;
14. West and north-west along SHRALEYBROOK ROAD to the Dean Brook at the end of Knowlbank Road (both sides);
15. North-west along the DEAN BROOK to the Diocesan Boundary;
16. North-east along the DIOCESAN BOUNDARY to the A 500 "D Road".

- Wolstanton

Starting in the north-east at the junction of the Main Railway Line with the road from Watergate Street to Bradwell Wood:

1. West along the ROAD and FOOTPATH forming its continuation, passing Bradwell Wood and Newhouse Farm, to its end on the Talke Road;
2. South along TALKE ROAD and LIVERPOOL ROAD to St Michael's Road (neither side);
3. South-east and south along ST MICHAEL'S ROAD, WULSTAN DRIVE and SANDY LANE to King Street (neither side);

4. North-east along KING STREET and ETRURIA ROAD to the Railway Line at Etruria Station (neither side as far as The Avenue, thence along middle of the road);
5. North along the MAIN RAILWAY LINE to the road from Watergate Street to Bradwell Wood

- Stoke

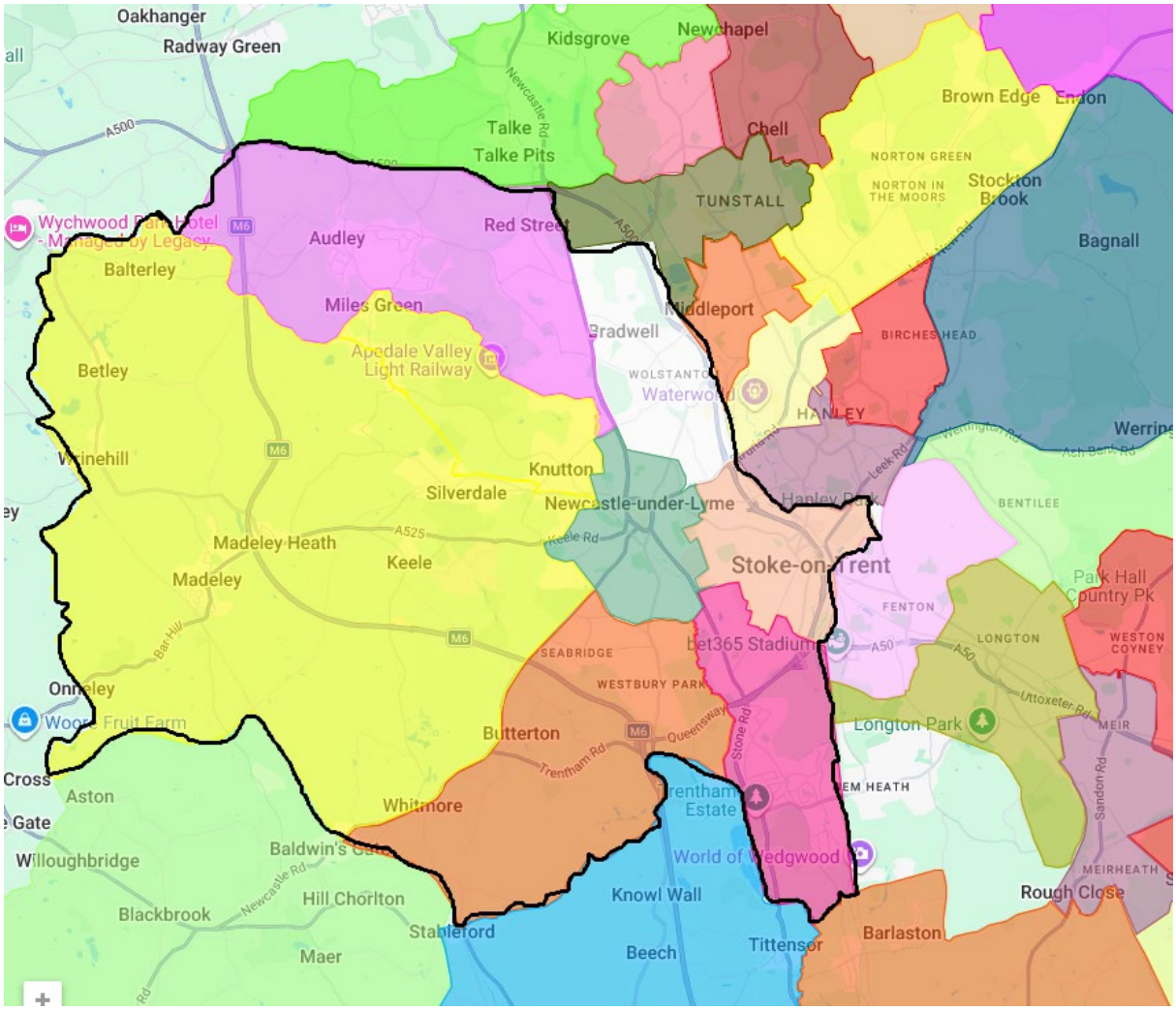
Starting in the south-west at the junction of Newcastle Road with Hilton Road:
1. North-west along HILTON ROAD and FOSBROOKE PLACE to The Avenue (both sides, but excluding any building forming part of the hospital);
2. South-west along THE AVENUE to Lancaster Road (both sides, as above);
3. North-west along LANCASTER ROAD to the Footpath (neither side);
4. North-east along this FOOTPATH leading to Hartshill Road;
5. West along HARTSHILL ROAD to Kingswell Road;
6. North along KINGSWELL ROAD to Stoke Old Road (neither side);
7. East along STOKE OLD ROAD to Victoria Street (neither side);
8. North along VICTORIA STREET to Langley Street (both sides);
9. North-west along LANGLEY STREET to Kings Terrace (neither side);
10. East along KINGS TERRACE to Kings Place at the end of The Avenue (neither side);
11. North along KINGS PLACE to Etruria Road (both sides);
12. North-east along ETRURIA ROAD to the Railway Line at Etruria Station;
13. South-east along the RAILWAY LINE to the Footpath leading to Aynsley Road;
14. East along this FOOTPATH and along AYNSLEY ROAD to Stoke Road;
15. North along STOKE ROAD to Avenue Road;
16. East along AVENUE ROAD to Boughey Road;
17. Continuing forward along RIDGWAY ROAD to Mawson Grove (neither side);
18. South-east along MAWSON GROVE to Leek Road (neither side);
19. North along LEEK ROAD to Warrington Road;
20. East aong WARRINGTON ROAD to Victoria Road (neither side);
21. South-east along VICTORIA ROAD to Lordship Lane (neither side);
22. South-west along LORDSHIP LANE and MILL STREET to the Railway (neither side);
23. South along the RAILWAY LINE to the Footpath from Grove Road to Campbell Road;
24. West along this FOOTPATH to Campbell Road;
25. Continuing forward along SIDEWAY ROAD and north west along the OUTER WALL OF THE MICHELIN TYRE FACTORY to the junction of All Saints Road and London Road;
26. South-west along LONDON ROAD to Fairbank Avenue (both sides, but excluding any part of the factory);
27. West along FAIRBANK AVENUE and DOUGLAS AVENUE to Trent Valley Road (both sides)
28. North along TRENT VALLEY ROAD to The Roche;
29. West and north along THE ROCHE and its continuation THE CROFT to Thistley Hough
30. North-west along THISTLEY HOUGH to Newcastle Lane;
31. West along NEWCASTLE LANE to Hilton Road.

- Trent Vale

Starting in the north at the junction of Newcastle Lane with Thistley Hough:

1. South-east along THISTLEY HOUGH to The Croft;
2. South and east along THE CROFT and THE ROCHE to Trent Valley Road;
3. South along TRENT VALLEY ROAD to Douglas Avenue;
4. South-east along DOUGLAS AVENUE and FAIRBANK AVENUE to London Road (neither side);
5. North-east along LONDON ROAD to All Saints Road (neither side);
6. East along the WALL OF THE MICHELIN TYRE FACTORY to the junction of Sideway Road and Campbell Road;
7. Across Campbell Road and east along the FOOTPATH opposite Sideway Road to the Railway Line;
8. South along the RAILWAY LINE to WEDGWOOD DRIVE at Wedgwood Halt;
9. West along Wedgwood Drive to BARLASTON OLD ROAD;
10. South along Barlaston Old Road for a short distance to the entrance to the Sewage Works, then follow the southern boundary of the Sewage Works to the River Trent;
11. North-west along the RIVER TRENT through Trentham Gardens to the Lyme Brook at Hanford;
12. North-west along the LYME BROOK to Clayton Lane;
13. North-east along CLAYTON LANE to Newcastle Road (neither side);
14. North along NEWCASTLE ROAD to Newcastle Lane (neither side);
15. North-east along NEWCASTLE LANE to Thistley Hough (both sides to Harpfield Road, thence along the middle of the road).

Boundary Map



This map is a visual indication only of the parish boundary, not the legal boundary. The legal boundary is the written description above. If you have any queries regarding the boundary and your home address, further clarification should be sought from the school.

ST. JOHN FISHER CATHOLIC COLLEGE

SUPPLEMENTARY INFORMATION FORM

If you are expressing a preference for a place for your child at **St. John Fisher Catholic College** in **Staffordshire and wish to apply under a criterion that requires additional evidence** you should complete this Supplementary Information Form.

- The completed Supplementary Information Form, together with all supporting documentation (see Notes below), should be returned to **Admissions at St. John Fisher Catholic College, Ashfields New Road, Newcastle-under-Lyme** by the closing date of 31st October 2027**.**
- If you are applying to more than one Catholic school you will need to complete a separate Supplementary Information Form for each school.
- **If you do not provide the information required in this form and return it to the school, with all supporting documentation, by the closing date, your child may not be placed in the appropriate faith category and this may affect your child's chance of being offered a place.**
- Remember – you **must** also complete the Common Application Form.

Name of child: _____

Address of child: _____

_____

_____

Parent/Carer Name: _____

Parent/Carer Email: _____

Please read the school's Admissions Policy, noting in particular any faith criteria, and your Local Authority booklet, before completing this form.

NOTE: When completing the Common Application Form, it is important that you provide details of any siblings (brothers or sisters) who will be attending the Catholic school at the proposed time of admission. If this information is not provided the admission authority of the Catholic school may not be able to place the application within the correct criteria.

Religious Status of child (please indicate by placing a tick in the appropriate box – please note that a tick should be indicated in only a single box)

	Tick Box	Evidence: insert details in accordance with the Notes below
1. Baptised Catholic (see Note 1)	☐	
2. Catechumen (see Note 2)	☐	
3. Member of an Eastern Christian Church (see Note 3)	☐	
4. Member of other Christian denomination (see Note 4)	☐	
5. Member of other faith (see Note 4)	☐	
6. Child of staff (see Note 13)	☐	
If you have indicated above that your child is Catholic please confirm the parish in which your child lives:		

In compliance with the UK General Data Protection Regulation (UK GDPR) and the Data Protection Act 2018, we wish to ensure that you are aware of the purpose for which we collect and process the data we have asked you to provide on this form.

1. We are **St. John Fisher Catholic College, Ashfields New Road, Newcastle-under-Lyme.**
2. Being a Catholic education provider, we work closely with the School's Diocesan Authority, the School's Trustees, the Local Authority, the Catholic Education Service and the Department for Education, and may share the information you provide on this application form if we consider it is necessary in order to fulfil our functions.
3. The person responsible for data protection within our organisation is Mrs Bhaksho Raj and you can contact them with questions relating to our handling of the data. You can contact them by:
    - Telephone: 01782 307510/01902 553550
    - E-Mail: DPO@sgacmat.co.uk
    - Letter: Data Protection Officer, St Gabriel the Archangel Catholic Multi Academy Trust, c/o Painsley Catholic College, Station Road, Cheadle, Staffordshire ST10 1LH
4. We require the information we have requested for reasons relating to our functions as the admission authority of the school.
5. It is necessary for us to process personal data for the performance of a task carried out in the public interest or in the exercise of official authority vested in the controller (Article 6(1)(e) of the UK GDPR).
6. To the extent that you have shared any special categories of data this will not be shared with any third parties except as detailed in paragraph 2 above, unless a legal obligation should arise.

7. It is necessary for us to process special category data for the performance of a task carried out in the public interest or in the exercise of official authority vested in the controller (Article 6(1)(e) of the UK GDPR). Additionally, processing is necessary for reasons of substantial public interest on the basis of domestic law which is proportionate to the aim pursued and which contains appropriate safeguards (Article 9(2)(g) of the UK GDPR).

8. If the application is successful, the information you have provided on this form will be migrated to the school's enrolment system, and the data will be retained and processed on the basis of the school's fair processing notice and data protection policies which apply to that data.

9. If the application is unsuccessful, the application form and any documents submitted in support of the application will be destroyed after a period of 12 months. The school may keep a simple record of all applications and their outcome as part of their permanent archives in accordance with the school's data retention policy.

10. To read about your individual rights you can refer to the school's fair processing notice and data protection policies.

11. If you wish to complain about how we have collected and processed the information you have provided on this form, you can make a complaint to our organisation by referring to our Data Protection Complaint Policy, which can be found on the website at: https://www.sgacmat.co.uk/governance/policies/. If you are unhappy with how your complaint has been handled, you can contact the Information Commissioner's Office via their website at: ico.org.uk.

I confirm that I have read the Admissions Policy of the school and that the information I have provided is correct. I understand that I must notify the school immediately if there is any change to these details and that, should any information I have given prove to be inaccurate, the Admission Authority may withdraw any offer of a place even if the child has already started school.

Signed…….. Date……

Supplementary Information Form Notes

1. Evidence of Catholic Baptism

If an application is being made for a place at the school for a Catholic child evidence of Catholic baptism or reception into the Church is required. A certificate of baptism or certificate of reception into the full communion of the Catholic Church should be provided at the same time as this form is returned to the school.

The school may request additional supporting evidence if the written documents that are provided do not clarify the fact that the child was baptised or received into the Catholic Church, e.g. where the name and address of the Church is not on the certificate or where the name of the Church does not state whether it is a Catholic Church or not. Those who have difficulty obtaining written evidence of baptism or reception into the Church should contact their Parish Priest.

2. Evidence for Catechumens

If an application is being made for a place at the school for a catechumen evidence of their being a member of the catechumenate of a Catholic Church will be required. A certificate of reception into the order of catechumens should be provided at the same time as this form is returned to the school.

3. Evidence of Membership of an Eastern Christian Church

If an application is being made for a place at the school for a member of an Eastern Christian Church, including Orthodox Churches, evidence of membership will be required. A certificate of baptism or reception from the authorities of that Church should be provided at the same time as this form is returned to the school.

4. Evidence for Other Christian Denominations and Other Faiths

If an application is being made for a place at the school as a member of another Christian denomination or another faith evidence confirming membership of that Christian denomination or faith, and signed by the appropriate minister of religion or faith leader, will be required. The evidence should be provided at the same time as this form is returned to the school.

Checklist:

Have you enclosed?

- Copy of baptism or certificate of reception into the Catholic Church (where applicable).
- Evidence confirming membership of a Christian denomination or other faith (where applicable).

Have you completed and returned your local authority's Common Application Form?